



NOMINATION FORM FOR THE ELECTION OF MEMBERS TO SERVE ON THE COMMITTEE OF MALTA SQUASH
TO BE ELECTED DURING THE ANNUAL GENERAL MEETING ON THE 24th MAY 2017 TO BE HELD AT THE MARSA
SPORTS CLUB AT 6.00PM

Nominations must reach the secretary no later than Saturday 20th May 2017

Name and surname of proposed person _____

Name and surname of proposer _____

Signature _____ Date _____

Name and surname of seconder _____

Signature _____ Date _____

Signature of proposed person _____

Date _____

Contact details of secretary: Mark Lupi – marklupi@engineer.com; 79495341

