



NOMINATION FORM FOR THE ELECTION OF MEMBERS TO SERVE ON THE COMMITTEE OF MALTA SQUASH
TO BE ELECTED DURING THE ANNUAL GENERAL MEETING ON THE 23RD MAY 2016 TO BE HELD AT THE
MARSA SPORTS CLUB AT 6.00PM

Nominations must reach the secretary no later than Thursday 19th May 2016

Name and surname of proposed person _____

Name and surname of proposer _____

Signature _____ Date _____

Name and surname of seconder _____

Signature _____ Date _____

Signature of proposed person _____

Date _____

Contact details of secretary: Mark Lupi – marklupi@engineer.com; 79495341

